

MEETING MINUTES OF THE PLANNING BOARD MEETING & JOINT MEETING WITH CONSERVATION COMMITTEE

DATE: OCTOBER 13 2011

BOARD MEMBERS PRESENT: DAVID VOYMAS, CHAIR; PRISCILLA WILLIAMS, WARREN HAMMACK, HUNT SMITH, TROY TUCKER; ALTERNATES; JON BUSCHBAUM, SUSAN HANSEL, DENNIS DELLAGRECA

MEETING CALLED TO ORDER AT 7:05 PM BY DAVID VOYMAS

DAVID V. APPOINTED JON B. DENNIS D. & SUSAN H. AS VOTING MEMBERS TO ACT UPON THE VOLUNTARY MERGER REQUEST (AS SOME ELECTED MEMBERS WERE NOT YET HERE)

7:05 PM DAVID V. OPENED THE PUBLIC MEETING FOR THE VOLUNTARY MERGER OF Maps 9 LOTS 130 & 132 INTO ONE LOT OWNED BY ROBERT & JANICE TRIBBLE.

ROBERT TRIBBLE PRESENTED HIS PLAN TO MERGE LOTS 130 & 132 INTO ONE LOT TOTALING 2.4 ACRES.

AFTER A SHORT DISCUSSION DAVID V. CALL FOR THE VOTE (VOTING MEMBERS WERE DAVID V. HUNT S. JON B. SUSAN H. & DENNIS D.

UNANIMOUS VOTE TO GRANT THIS REQUEST

DAVID V. OPEN THE JOINT MEETING WITH THE CONSERVATION COMMISSION

CONSERVATION COMMISSION MEMBERS PRESENT BUD FRENCH, BERT WINGERSON, ANNE MCBRIDE, MARSHALL DAVENSON, LUCY DANIELS, MARGARET SCHILLEMAT

CHARLES LEVESQUE; LICENSED FORESTER, PREVIOUSLY RAN A LAND TRUST, ON THE CURRENT USE BOARD IN 1985, A PAID ADVOCATE IN CONCORD, PRESENTLY ON THE HARRIS CENTER BOARD

GAVE A SHORT PRESENTATION ON THE RSA'S AND RULES FOR CURRENT USE & CONSERVATION EASEMENTS FROM THE STATE OF N.H. OVER ½ OF THE STATE OF NH IS IN CURRENT USE AND GOVERNED BY RSA 79:A TAXATION.

CONSERVATION RESTRICTION IS GOVERNED BY RSA 79:B

DAVID V. CLOSED JOINT MEETING AT 7:40PM

DAVID V. ASKED FOR THE MINUTES TO BE READ THEN ASKED FOR ACCEPTANCE AS READ.

UNANIMOUS VOTE TO ACCEPT

DAVID V. OPENED DISCUSSION ON CERTIFICATE OF OCCUPANCY WITH A COPY OF THE TOWN OF WARNER NH

REQUIREMENTS. HE INSTRUCTED THE CLERK TO TYPE UP A DRAFT USING WARNER'S REQUIREMENTS & SEND IT TO HIM TO REVIEW AND THEN HE WILL GET WITH SELECTMAN.

BOARD MEMBERS DECIDED TO AIM FOR A PUBLIC MEETING TO PRESENT THIS TO THE TOWN AS SOON AS POSSIBLE SO IT CAN BE PLACED AS A WARRANT ARTICLE ON MARCH 2012 TOWN MEETING.

DAVID V. ASKED IF WE NEED TO PURCHASE A 2012 STATE PLANNING MANUAL, MEMBERS DECIDED TO PASS ON THIS

DAVID V. ASKED ANYONE INTERESTED IN GOING TO THE ANNUAL CONFERENCE TO PLEASE LET HIM KNOW.

WARREN H. (SELECTMAN) EXPLAINED THAT THE TOWN BUILDINGS HAVE BEEN INSPECTED BY THE LABOR BOARD DEPARTMENT OF EMPLOYMENT FOR THE SAFETY & WELL BDING OF TOWN EMPLOYEES. THERE ARE ISSUES THAT WILL NEED TO BE ADDRESSED REGARDING THESE BUILDINGS. A REPORT IS EXPECTED SOON. DAVID V. SAID THE PLANNING BOARD SHOULD BE INVOLVED WITH THIS AS REGARDS THE CAPITAL BUILDING PLAN IN THE TOWN OF NELSON MASTER PLAN.

HUNT S. MADE A MOTION TO ADJOURN AT 9:20 PM 2ND PRISCILLA W.

UNANIMOUS VOTE

ITEMS TO BE ON NOVEMBER 10TH MEETING:

CERTIFICATE OF OCCUPANCY REQUIREMENTS & PUBLIC MEETING

CAPITAL BUILDING PLAN

LONG RANGE PLANNING

RESPECTFULLY SUBMITTED,

DATE SIGNED _____

WRITTEN BY CAROL RAYNOR

DRAFT