

**SELECTMEN'S AGENDA**  
For  
September 4, 2019

3:00 PM Second Meeting Begins

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Request from Boy Scouts to camp at Ballfield

**II. Hearing Reports of Boards and Committees**

- 2) Purchase Request from TC/TC – Conference and training attendance
- 3) Purchase Request from Highway Dept. – road side mowing
- 4) Review grant application for Electric Police Cruiser
- 5) Appoint Town Vehicle Emission Reduction Committee

**III. Old Business**

- 6)

**IV. New Business**

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&e) Non-Public Session \*\* Personnel , Harm to reputation and litigation**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**