

SELECTMEN'S AGENDA

For

August 12, 2026

at

Nelson Town office

3:00 PM

I. Approve minutes from previous meetings and manifests

II. Hearings of Individuals and /or Groups of Individual

- 1) Right of Entry Permit – US Army Corps of Engineers
- 2) Request for 2027 Funding - Child Advocacy Center of Cheshire County
- 3) Request for 2027 Funding – Cheshire Fair Association

III. Hearing Reports of Boards, Committees and Departments

- 4) Minutes for July 29, 2026
- 5) Manifests for August 5 and 12, 2026
- 6) Contract renewal for MFS
- 7) Service agreement – New Cemetery layout
- 8) Consider option for Weathervane
- 9) Review file for Bergeron Hearing of the Zoning Board on August 25, 2026
- 10) Review of Beffa-Negrini ruling from Zoning Board
- 11) School Water Testing update

V. Old Business

VI. New Business

VII. All other Business that May legally be addressed

Including any legally posted Non-Public Session in accordance with RSA 91-A:3 II

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VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting - *Next meeting Wednesday August 12, 2026 3:00 PM.*

IX. Adjourn