

SELECTMEN'S AGENDA

For

June 3, 2026

at

Nelson Town office

6:00 PM

I. Approve minutes from previous meetings and manifests

II. Hearings of Individuals and /or Groups of Individual

- 1) Town Hall Rental Contract – D. Bower (Hunt Smith Celebration of Life)

III. Hearing Reports of Boards, Committees and Departments

- 2) Non-Public Minutes for May 27, 2026 AM
- 3) Public and Non-Public Minutes for May 27, 2026 PM
- 4) Manifest for June 3, 2026
- 5) Amended manifest for May 13, 2026 - FD submitted bill for payment but they had paid by CC
- 6) Discussion of new Town Website Theme
- 7) Set a time to install new email addresses for Selectmen
- 8) Fire Department – FEMA Grant for Protective Clothing and gear

1) If need is determined – Non-Public meeting per RSA 91-a:3 II (e) Litigation

L. Sieverts to present

V. Old Business

VI. New Business

VII. All other Business that May legally be addressed

Including any legally posted Non-Public Session in accordance with RSA 91-A:3 II (c) Confidential/Harm to Reputation

VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting - *Next meeting Wednesday June 17, 2026 3:00 PM.*

IX. Adjourn