

**SELECTMEN'S AGENDA**  
For  
June 13, 2018  
3:00 PM Meeting Begins

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

1)

**II. Hearing Reports of Boards and Committees**

2) Sign Dog Warrant for presentation to Police Chief

**III. Old Business**

3) Gilsum Land issue

**IV. New Business**

4)

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&e) Non-Public Session \*\* Personnel, Harm to Reputation, Litigation**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**