

**SELECTMEN'S AGENDA**  
For  
May 30, 2018

3:00 PM Meeting Begins

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) E. Giacomo – Old Home Day Committee
- 2) Building Permit – Koester
- 3) J. Lennon – Deeding and Dog status review

**II. Hearing Reports of Boards and Committees**

- 4) Purchase Requests from the Highway Department
- 5) Review Notice of Public Hearing – Whitney/Robinson
- 6) Review Plan for work at Granite Lake Fire Station
- 7) Review abatement K. Blanchard

**III. Old Business**

- 8)

**IV. New Business**

- 9)

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&e) Non-Public Session \*\* Personnel, Harm to Reputation, Litigation**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**