

SELECTMEN'S AGENDA

For

April 29, 2026

at

Nelson Town office

3:00 PM

I. Approve minutes from previous meetings and manifests

II. Hearings of Individuals and /or Groups of Individual

- 1) R. Thomas – Request to be on agenda
- 2) Building Permit Application G. Hansel
- 3) Building Permit Application J. Defrancesco
- 4) Building Permit Application 142-145 RHR, LLC
- 5) Addendum to History Fund Trust, and request for funding
- 6) Letter from State Representative Gruber

III. Hearing Reports of Boards, Committees and Departments

- 7) Minutes for April 15, 2026
- 8) Minutes for April 23, 2026
- 9) Manifest for April 22, 2026
- 10) Manifest for April 29
- 11) 2026 First Issue Tax Warrant
- 12) Annual Audit notice to DRA
- 13) Sexton's request for additional time for mowing
- 14) Library policy for attendance at Storytime
- 15) Estimates from W. Richardson Construction
- 16) Consider new town website
- 17) Highway Safety Grant for Granite Lake area 2027

1) If need is determined – Non-Public meeting per RSA 91-a:3 II () Litigation

V. Old Business

VI. New Business

VII. All other Business that May legally be addressed

Including any legally posted Non-Public Session in accordance with RSA 91-A:3 II (c) Confidential/Harm to Reputation

VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting - *Next meeting Wednesday April 29, 2026 3:00 PM.*

IX. Adjourn