

SELECTMEN'S AGENDA
For
April 21, 2021

I. Approve minutes from previous meeting and Manifest of April 21, 2021

II. Hearings of Individuals and /or Groups of Individuals

- 1) Building Permit – J. Yardley – addition
- 2) Intent to Cut – S. Giffin

III. Hearing Reports of Boards Departments and Committees

- 3) Consider meeting space in Town Hall for Town Boards, Committee, Commissions
- 4) Report on Grant Application process for Emergency Operations Plan Update
- 5) G. Robinson's experience with municipal and university property and project management
- 6) Boards written response to concerns

IV. Old Business

- 7)

V. New Business

- 8) FYI –

VI. All other Business that May legally be addressed Including: RSA 91-A:3 II (a,b,c,d,e) Non-Public Sessions

VII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting:

VIII. Adjourn