

SELECTMEN'S AGENDA
For
April 4, 2018

3:00 PM Meeting Begins

I. Approve minutes from previous meeting

I. Hearings of Individuals and /or Groups of Individuals

- 1) Parade/Running Event
- 2) Demo Permit for building at 28 Merricon Road
- 3) Offer of used chain link fence from Nelson School

II. Hearing Reports of Boards and Committees

- 4) Mike Tarr – discuss proposed road projects
- 5) Purchase Request from Highway Department- Road Salt
- 6) Report of Excavation
- 7) Intent to Excavate
- 8) Jason Walter – Granite Lake Fire Station energy conservation project
- 9) Registration of transient, Non-community water system
- 10) Review letter to ZBA
- 11) Review for approval – Waiver of Municipal Liability Form

III. Old Business

- 12)

IV. New Business

- 13) Review Primex Contribution Summary for 7/1/18 thru 6/30/19

V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&e) Non-Public Session ** Personnel, Harm to Reputation, Litigation

VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting

VIII. Adjourn