

**SELECTMEN'S AGENDA**  
For  
April 10, 2019

3:00 PM Meeting Begins

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) J. Lennon – abatement request
- 2) Consider Proclamation – April 2019 “Child Abuse Prevention Month”
- 3) Intent to Cut – D. Upton

**II. Hearing Reports of Boards and Committees**

- 4) Purchase Request – Fire Dept. – Training for EMR (1)
- 5) Appointment to Conservation Commission
- 6) Appointments to Agricultural Commission
- 7) Review bid for Cemetery Contract

**III. Old Business**

- 8)

**IV. New Business**

- 9) Consideration of Parking ordinance

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II  
(a&c&d&e) Non-Public Session \*\***

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**