Town of Nelson Selectmen's Meeting 3:00 PM

April 05, 2023

Executive Board Attending: Brenna Kucinski, Michael Blaudschun, Don Carlisle, Edie Drinkwater, Admin. Assist.

Others attending: J. Filipi, J. Sarcione, M. Tarr

Brenna called the April 5, 2023 meeting of the Nelson Select Board to order at 3:00 PM.

• Police Chief J. Filipi came before the Board for a monthly department update. Following a survey of other area departments, he brought forward a recommendation for Police detail rates of \$58.00 per hour for the officer and \$20.00 for the cruiser per hour with administrative costs to be an additional charge to the company receiving the police detail services. Forms will be developed for billing.

Recruiting for a second Police officer is looking hopeful with the possibility of two towns sharing an officer.

Mike made a motion to approve the minutes for March 29, 2023 as recorded.
 Brenna seconded.

The motion carried 3-0.

• Mike made a motion to approve the manifest for April 5, 2023 as presented. Brenna seconded.

The motion carried 3-0.

• Fire Chief J. Sarcione came before the Board for a monthly department update. He reported that the Fire Department will be hosting a Rabies Clinic but did not have a date. He was asked to inform the Town Clerk Licensing dogs is her job and she needs the information in order to alert residents.

Mutual Aid assistance from Harrisville for medical calls has become an issue due to lack of responders from Nelson. The Board instructed Sarcione to meet with all involved with medical response services and develop a plan for sharing and paying for EMT coverage. It was suggested that EMT members from the Harrisville Department be invited to join as an auxiliary member in Nelson. When they answer a call in Nelson then they

The Board requested that a thorough vetting be done of viable locations for dry hydrants to serve various locations in Nelson and that a plan be brought forward before the next Town meeting. Areas to consider should include Nubannusit, Tolman, and Center Ponds. Preliminary findings should be presented by June.

would be paid directly from Nelson and Nelson's equipment and gas would be used to respond.

- Mike reported that the Center Pond Boat landing is under the authority of NH Fish and Game and they should be contacted for any need for maintenance of the access.
- Mike made a motion to approve notice to Attorney J. Ratigan that his services will not be needed. Brenna seconded.

The motion carried 3-0.

• Mike made a motion to approve a Building Permit for P. Percey as requested on Murdough Hill Road following final approval of the driveway permit by the Road Agent.

Brenna seconded.

The motion carried 3-0.

• Mike made a motion to approve the annual HealthTrust contract.

Brenna seconded.

The motion carried 3-0.

• Following a review of the paperwork, Brenna made a motion to approve the LUCT and Warrant for property owned by M. Sharrock.

Mike seconded.

The motion carried 3-0.

• Brenna made a motion to deny a request from G. Peery for a waiver of the deposit for rental of the Town Hall for a private/For profit event.

Mike seconded.

The motion carried 3-0. They further agreed that the check could be held (without deposit) and returned upon final inspection by the Sexton following the event.

• With nothing further, Mike made a motion to adjourn.

Brenna seconded.

The motion carried 3-0.

Meeting Adjourned 5:06 PM

Next meeting: April 12, 2023 at 3:00 PM

Minutes for April 5, 2023

Brenna Kucinski, Chair

Michael Blaudschun, Selectman

Don Carlisle, Selectman