SELECTMEN'S AGENDA For March 31, 2021

- I. Approve minutes from previous meeting and Manifests of March 24 & 31, 2021
- II. Hearings of Individuals and /or Groups of Individuals
 - 1) Sign Eversource abatement letter
 - 2) Building Permit J. Harrington Deck
 - 3) Offer from A. Stoops to put out flag every day
- **III. Hearing Reports of Boards Departments and Committees**
 - 4) Conservation Commission Appointments
- IV. Old Business

5)

V. New Business

6)

VI. All other Business that May legally be addressed Including: RSA 91-A:3 II (a or c or d or e) Non-Public Session ** e & c Litigation, Harm to reputation, attorney correspondence

VII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting: Sign Health Trust contract, Sign DRA preferred LUCT Warrants,

Review FYI: Bridge Red List Report, Appeal of DES decision, NHMA Legislative Bulletin

VIII. Adjourn