

SELECTMEN'S AGENDA
For
March 30, 2022
3:00 PM

I. Approve minutes from previous meeting and Manifest March 30, 2022

II. Hearings of Individuals and /or Groups of Individuals

- 1) Review Abatement Recommendations

III. Hearing Reports of Boards Departments and Committees

- 2) Department update from Police Chief
- 3) Bid Opening for Utility Trailer

IV. Old Business

- 4)

V. New Business

- 5)

**VI. All other Business that May legally be addressed Including: RSA 91-A:3 II (a,c,d,e)
(Non-Public Sessions)**

VII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting:

VIII. Adjourn