

**SELECTMEN'S AGENDA**  
**For**  
**March 29, 2023**  
**Old Brick Schoolhouse**  
**3:00 PM Regular Meeting Begins**

**I. Approve minutes from previous meetings and manifests**

**II. Hearings of Individuals and /or Groups of Individual**

- 1) Ambulance Service agreement (2<sup>nd</sup> original copy)
- 2) Date Set for Free Community COVID-19 Booster Clinic

**III. Hearing Reports of Boards, Committees and Departments**

- 3) Certification of Timber Cut and Timber Tax Warrant – V. Hertel
- 4) Veteran's Tax Credit – S. Pearce
- 5) Contract for Cemetery Survey Services
- 6) Appointments to Con. Com and confirm previous appointments and expirations
- 7) Sign MS-232 Report of Appropriations Actually Voted in 2023
- 8) JP Pest service contract
- 9) Consider reorganization of Energy Committee
- 10) Discuss Town Hall Cabinet RFP

**V. Old Business**

- 11)

**VI. New Business**

- 12)

**VII. All other Business that May legally be addressed**  
**Including Non-Public Session in accordance with RSA 91-A:3 II ( )**

**VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**IX. Adjourn**