

SELECTMEN'S AGENDA

For

March 24, 2026

at

Nelson Town office

2:00PM Meet with IT Personnel

3:00 PM - Meeting Begins

I. Approve minutes from previous meetings and manifests

II. Hearings of Individuals and /or Groups of Individual

- 1) News Letter from Nelson Clean Energy Group

III. Hearing Reports of Boards, Committees and Departments

- 2) Brenna & Mike meet with IT Personnel to set up user credentials for Admin. computer
- 3) Minutes for March 18, 2026
- 4) Manifest for March 25, 2026
- 5) MS-232 complete
- 6) 2-1-1 NH has been updated for 2026
- 7) Heat in Library lower level back on. – turned down to 55 and circuit breaker shut off
- 8) Locks repaired in Town Hall bathrooms and entrance door to Library lower level
- 9) J. Filipi – fraudulent bills and emails – Grant application

- 1) If need is determined – Non-Public meeting per RSA 91-a:3 II () Litigation

V. Old Business

VI. New Business

VII. All other Business that May legally be addressed

Including any legally posted Non-Public Session in accordance with RSA 91-A:3 II

VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting - *Selectmen meeting Wednesday March 25, 2026 at 3:00 PM with the County Commissioner in the Town office.*

IX. Adjourn