

**SELECTMEN'S AGENDA**  
**For**  
**March 13, 2019**

**3:00 PM Meeting Begins**

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Building Permit Application – Lobell

**II. Hearing Reports of Boards and Committees**

- 2)

**III. Old Business**

- 3) Burying utilities under section of West Shore Road
- 4) Notice of FEMA Approval of Nelson Hazard Mitigation Plan Update
- 5) Notice of Closeout of LWCF Grant

**IV. New Business**

- 6)

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&d&e) Non-Public Session \*\***

1. Personnel - Harm to Reputation

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**