

**Town of Nelson  
Selectmen's Meeting  
3:00 PM  
On Election Day in the Library**

March 10, 2026

Executive Board Attending: Brenna Kucinski, Mike Blaudschun, Don Carlisle, Edie Drinkwater, Admin. Assist.

Others attending: J. Filipi

*Absent:*

Brenna called the March 10, 2026 meeting of the Nelson Select Board to order at 3:00 PM.

- Mike made a motion to approve the meeting minutes for March 4, 2026 as recorded.

Don seconded.

The motion carried 3-0.

- Mike made a motion to approve the manifest for March 11, 2026 as presented.

Brenna seconded.

The motion carried 3-0.

- Following a review of application and map submission, Mike made a motion to approve an application for Current Use from D. Hauser on Henderson Road.

Don seconded.

The motion carried 3-0.

- J. Yardley reported, via email, that the Conservation Commission would like to expand the use of the Milfoil Expendable Trust to include other invasive species. As this is a Trust account for a specific purpose the change as she presented may not meet the "Cy Pres doctrine" criteria for changing the use of the Trust. This would require consultation with and approval from the Charitable Trust division of DOJ. It may be simpler to create a new fund for the additional invasive species. As this would not happen for at least a year, there is time to consider all options.

The Conservation Commission is also considering donating \$100,000 toward a project, being developed by the Society for the Protection of New Hampshire Forests along with the Harris Center for Conservation Education, to conserve 655 acres located in Nelson, Antrim and Hancock and overlooking Nubanusit Lake. Brenna will discuss these projects further with J. Yardley and perhaps they will want to share information with the public about this project and their intentions to contribute Conservation Commission funds.

- The Board briefly discussed a letter from J. Alexander regarding her concern about ICE training for the Police Department. J. Filipi has no plans for such training at this time and he remains committed to abiding by all Federal, state, and local laws. The Board declined to comment further on policy or opinion of ICE training.

- With nothing further Mike made a motion to adjourn.

Brenna seconded.

The motion carried 3-0.

Meeting Adjourned 3:50 PM

Next regular meeting March 18, 2026 at 3:00 PM

Minutes for March 10, 2026

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Brenna Kucinski, Chair

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Michael Blaudschun, Selectman

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Don Carlisle, Selectman