

SELECTMEN'S AGENDA

For

March 10, 2026

at

Olivia Rodham Memorial Library

3:00 PM - Meeting Begins

I. Approve minutes from previous meetings and manifests

II. Hearings of Individuals and /or Groups of Individual

- 1) Letter from J. Alexander – ICE Training question

III. Hearing Reports of Boards, Committees and Departments

- 2) Minutes for March 4, 2026
- 3) Manifest for March 11, 2026
- 4) Conservation Commission questions and donation

- 1) If need is determined – Non-Public meeting per RSA 91-a:3 II () Litigation

V. Old Business

VI. New Business

VII. All other Business that May legally be addressed

Including any legally posted Non-Public Session in accordance with RSA 91-A:3 II

VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting

IX. Adjourn