

**SELECTMEN'S AGENDA**  
**For**  
**February 28, 2024**  
**Old Brick Schoolhouse**  
**3:00 PM Regular Meeting Begins**

**I. Approve minutes from previous meetings and manifests**

**II. Hearings of Individuals and /or Groups of Individual**

- 1) Grant proposal – J. Kondos, L. Sieverts, P. Beffa-Negrini

**III. Hearing Reports of Boards, Committees and Departments**

- 2)

**V. Old Business**

- 3)

**VI. New Business**

- 4)

**VII. All other Business that May legally be addressed**  
**Including any Non-Public Session in accordance with RSA 91-A:3 II ( e ) litigation**

**VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting - Minutes, Manifest, Sign any pending letters or documents**

**IX. Adjourn**