

**SELECTMEN'S AGENDA**  
**For**  
**February 27, 2019**  
**3:00 PM Meeting Begins**

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Building Permit Application – W. Warner

**II. Hearing Reports of Boards and Committees**

- 2) Lew Derby – Review Election and Town Meeting procedures

**III. Old Business**

- 3)

**IV. New Business**

- 4)

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II  
(a&c&d&e) Non-Public Session \*\***

1. Harm to Reputation
2. Pending Litigation

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**