

**SELECTMEN'S AGENDA**  
For  
December 15, 2021

**I. Approve minutes from previous meetings and Manifest of December 15, 2021**

**II. Hearings of Individuals and /or Groups of Individuals**

- 1) Certification of cut supplement
- 2) Giffin Abatement review
- 3) Harris Center Abatement review
- 4) Lenox Abatement review
- 5) Update from Engineer for Bridge at West Shore Rd. - Phase #2 field work complete

**III. Hearing Reports of Boards Departments and Committees**

- 6) Reply to Granite Lake Association – Bob Madden
- 7) Public Water System Notice
- 8) Final EOP update meeting with SWRPC at 3:30 PM at the Town Hall

**IV. Old Business**

- 9)

**V. New Business**

- 10)

**VI. All other Business that May legally be addressed Including: RSA 91-A:3 II (Non-Public Sessions.....Two sessions regarding Personnel 1. Fire Chief 2. Police Chief (May be in public session if requested by either employee)**

**VII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting:**

**VIII. Adjourn**