

**SELECTMEN'S AGENDA**  
For  
December 4, 2019

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Bid Opening for Solar Project
- 2) Notice from Moose Plate Grant

**II. Hearing Reports of Boards and Committees**

- 3) Purchase Requests from Highway Dept.
- 4) Discuss proposed Police Dept. articles for 2020

**III. Old Business**

- 5)

**IV. New Business**

- 6)

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&e) Non-Public Session \*\* Personnel , Harm to reputation and litigation**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**