SELECTMEN’S AGENDA

For

Nov. 7, 2012

6:00 PM Meeting Begins

**I. Hearings of Individuals and /or Groups of Individuals**

**II. Hearing Reports of Boards and Committees**

1. Report on RFP responses
2. New locks for Town Hall/Library tomorrow

**III. Old Business**

**IV. New Business**

1. Consultation with attorney

**V. All other Business that May legally be addressed**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**