

**SELECTMEN'S AGENDA**  
For  
November 6, 2019

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Building Permits – J. & V. Pepin

**II. Hearing Reports of Boards and Committees**

- 2) Walk-about Review - Solar Array Project
- 3) Walk-thru Review - Heat Pump Project

**III. Old Business**

- 4) Worker's Comp denial – reversed – Claim approved for payment by Primex

**IV. New Business**

- 5) Begin 2020 Budget discussions

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&e) Non-Public Session \*\* Personnel , Harm to reputation and litigation**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**