

**SELECTMEN'S AGENDA**  
**For**  
**November 20, 2024**  
**Old Brick Schoolhouse**  
**3:00 PM Regular Meeting Begins**

**I. Approve minutes from previous meetings and manifests**

**II. Hearings of Individuals and /or Groups of Individual**

**III. Hearing Reports of Boards, Committees and Departments**

- 1) Tax Warrant
- 2) Dry Hydrant project closeout
- 3) Initial submission to DENH and Eversource complete

**V. Old Business**

4)

**VI. New Business**

5)

**VII. All other Business that May legally be addressed**  
**Including any Non-Public Session in accordance with RSA 91-A:3 II ( )**

**VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**IX. Adjourn**