

**SELECTMEN'S AGENDA**  
**For**  
**November 20, 2019**

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Bid Opening for Proposed Air Sourced Heat Pump Project
- 2) Request for 2020 Budget funding – Southwestern Community Services
- 3) Public Hearing Notice – Town of Antrim – Wireless service facility

**II. Hearing Reports of Boards and Committees**

- 4) 2020 Budget preparation

**III. Old Business**

- 5) Sign final Audit submission for 2018

**IV. New Business**

- 6)

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (a&c&e) Non-Public Session \*\* Personnel , Harm to reputation and litigation**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**