SELECTMEN’S AGENDA

For

November 20, 2012

3:00 PM Meeting Begins

**I. Hearings of Individuals and /or Groups of Individuals**

1. Library Trustees

**II. Hearing Reports of Boards and Committees**

**III. Old Business**

1. Granite Lake Ramp Update
2. Report on Johnson property abatement request.
3. Health Insurance Risk Pool (SAU 29)

**IV. New Business**

1. Intent to Cut

**V. All other Business that May legally be addressed**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**