

SELECTMEN'S AGENDA
For
November 14, 2018

3:00 PM Meeting Begins

I. Approve minutes from previous meeting

I. Hearings of Individuals and /or Groups of Individuals

- 1) Amended Building Permit – A. Iselin
- 2) Home Healthcare Hospice – Request for 2019 funding

II. Hearing Reports of Boards and Committees

- 3) Review Mapping contract
- 4) Health Officer Nomination
- 5) Review Primex “cap” renewals
- 6) 6 Purchase Request from Police Dept.
- 7) 4 Purchase Request from Highway Dept.Hill
- 8) Purchase Request from Admin.
- 9) Review budgets with Dept. heads
- 10)Letter to Fire Marshal's office

III. Old Business

- 11)

IV. New Business

- 12)

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II
(a&c&d&e) Non-Public Session ****

VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting

VIII. Adjourn