SELECTMEN'S AGENDA
For
November 03, 2026
at
The Library

3:00 PM

I. Approve minutes from previous meetings and manifests

II. Hearings of Individuals and /or Groups of Individual

1) Request for 2027 Funding – Home Healthcare, Hospice, Community Services

III. Hearing Reports of Boards, Committees and Departments

2) Purchase Request Signature for Fire Radios
3) M. Sebert – web design
4) All town building heating units will be serviced on Tuesday Nov. 10th.

V. Old Business

VI. New Business

VII. All other Business that May legally be addressed
Including any legally posted Non-Public Session in accordance with RSA 91-A:3 II ( )

VIII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting - *Next meeting Tuesday November 11, 2026 3:00 PM.*
IX. Adjourn