

**SELECTMEN'S AGENDA**  
For  
October 4, 2017  
2:00 PM Meeting Begins

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Public Hearing opens at 3:00 PM- Utility Pole License Update

**II. Hearing Reports of Boards and Committees**

- 2) Purchase Request from Highway Dept.
- 3) Appointment to 2017 Road Study Committee
- 4)

**III. Old Business**

- 5)

**IV. New Business**

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (c)  
Non-Public Session                   \*\* Harm to Reputation**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**