

**SELECTMEN'S AGENDA**  
For  
October 20, 2021

**I. Approve minutes from previous meetings and Manifest of October 20, 2021**

**II. Hearings of Individuals and /or Groups of Individuals**

- 1) Report of Cut - Patterson

**III. Hearing Reports of Boards Departments and Committees**

- 2) Final Review of MS-434-R for Tax Rate Setting
- 3) Emergency Purchase Request – TC/TC
- 4) Review letter to P. Beffa-Negrini
- 5) Review estimate submitted to Con. Com. for new parking lot
- 6) Review Primex renewals
- 7) Review Road Safety Audit – Qualifying locations (3 on Rt. 9)
- 8) Consider Bids to purchase Fire Truck (Brush Truck)
- 9) Help Wanted results

**IV. Old Business**

- 10)

**V. New Business**

- 11)

**VI. All other Business that May legally be addressed Including: RSA 91-A:3 II (Non-Public Sessions)**

**VII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting:**

**VIII. Adjourn**