

**SELECTMEN'S AGENDA**  
For  
October 17, 2018

3:00 PM Meeting Begins

**I. Approve minutes from previous meeting**

**I. Hearings of Individuals and /or Groups of Individuals**

- 1) Building Permit – M. Guida
- 2) Building Permit – K. Finnegan
- 3) Building Permit – H. Strauss/J. Yardley
- 4) Solar Exemption – D. Hazelwood
- 5) The Community Kitchen – Request for 2019 funding

**II. Hearing Reports of Boards and Committees**

- 6) Consider appointment to Cemetery Board

**III. Old Business**

- 7)

**IV. New Business**

- 8) Bid opening and consideration for repair/renovation of Storage room in OBSH

**V. All other Business that May legally be addressed Including: RSA 91-A:3 II (c) Non-Public Session \*\* Harm to Reputation (J. Cucchi presenting complaint)**

**VI. Complete all necessary paperwork and begin to Establish Agenda for the next meeting**

**VIII. Adjourn**