

**Town of Nelson**  
**Selectmen's Meeting 3:00 PM**

October 14, 2020

Executive Board Attending: David Upton, Maury Collins, Gary Robinson, Edie Drinkwater, Admin. Assist.

Others attending:

At 3:00 PM David Upton opened the October 14, 2020 meeting of the Nelson Select Board.

**Edie wished the Board Happy Boss's Day**

- David made a motion to approve the minutes for September 30, 2020 as recorded.  
Gary seconded.  
The motion carried 3-0.
  
- David made a motion to approve the manifests for October 7 and 14 as presented.  
Maury seconded.  
The motion carried 3-0.
  
- David made a motion to approve an Intent to Cut for S. Giffin.  
Gary seconded.  
The motion carried 3-0.
  
- David made a motion to appeal two line-item reimbursement denials for the GOFERR Grant.  
Maury seconded.  
The motion carried 3-0.
  
- Following a review of submitted plans and BP checklist verification, David made a motion to approve a Building Permit for K. Rich for construction of an Equipment Shed.  
Gary seconded.  
The motion carried 3-0.
  
- Following a review of submitted plans and BP checklist verification, David made a motion to approve a Building Permit for E. Jarvela for the construction of a two-car garage with breezeway attached to the existing house.  
Gary seconded.  
The motion carried 3-0.
  
- Following a review of submitted plans and BP checklist verification, it was noted that the property in question for development of a single-family home was a "land locked" parcel without road frontage. It has access along a deeded right-of-way and is a non-conforming lot as it was subdivided at under twenty-five acres.  
David made a motion to deny the permit and refer the applicant to the ZBA to seek a variance due to lack of road frontage and private access lot size. Further noting that should a variance be granted that a Municipal Waiver of Liability will be required to be filed at the Cheshire County Registry of Deeds.  
Maury seconded.  
The motion carried 3-0.
  
- David made a motion to approve a Purchase Request from the Highway Department for Liquid Asphalt for Murdough Hill Road.  
Maury seconded.  
The motion carried 3-0. PR # 2010141

\*\*\*

4:42 PM

Non-Public Session

● David made a motion to move into Non-Public Session in accordance with RSA 91-A:3 II (e) Litigation Gary seconded.

The motion carried by roll call vote 3-0. Maury – yes, Gary – yes, David – yes

\*\*\*

5:10 PM

Public Session

● Upon returning to Public session, David made a motion to seal the minutes. Maury seconded.

The motion carried by roll call vote 3-0. Maury – yes, Gary – yes, David - yes

● With nothing further, David made a motion to adjourn.

Maury seconded.

The motion carried 3-0.

5:12 PM Meeting Adjourned.

For October 14, 2020

---

David Upton, Chair

---

Maury Collins, Selectman

---

Gary Robinson, Selectman