

**SELECTMEN'S AGENDA**  
For  
January 12, 2022

**I. Approve minutes from previous meetings and Manifest of January 12, 2022**

**II. Hearings of Individuals and /or Groups of Individuals**

- 1) Meet with D. Zajac to review bid proposal on ASHP project
- 2) Review Shoreland Permit application for property on Granite Lake

**III. Hearing Reports of Boards Departments and Committees**

- 3) Emergency repair to loader
- 4) Auditor's contract
- 5) Selectmen's Certificate for Town Report

**IV. Old Business**

- 6)

**V. New Business**

- 7)

**VI. All other Business that May legally be addressed Including: RSA 91-A:3 II (Non-Public Sessions Personnel if requested**

**VII. Complete all necessary paperwork and begin to Establish Agenda for the next meeting:**

**VIII. Adjourn**